



# **YOUR ONLY SON**

Stone Tower Seventh-day Adventist Church

2023-02-11

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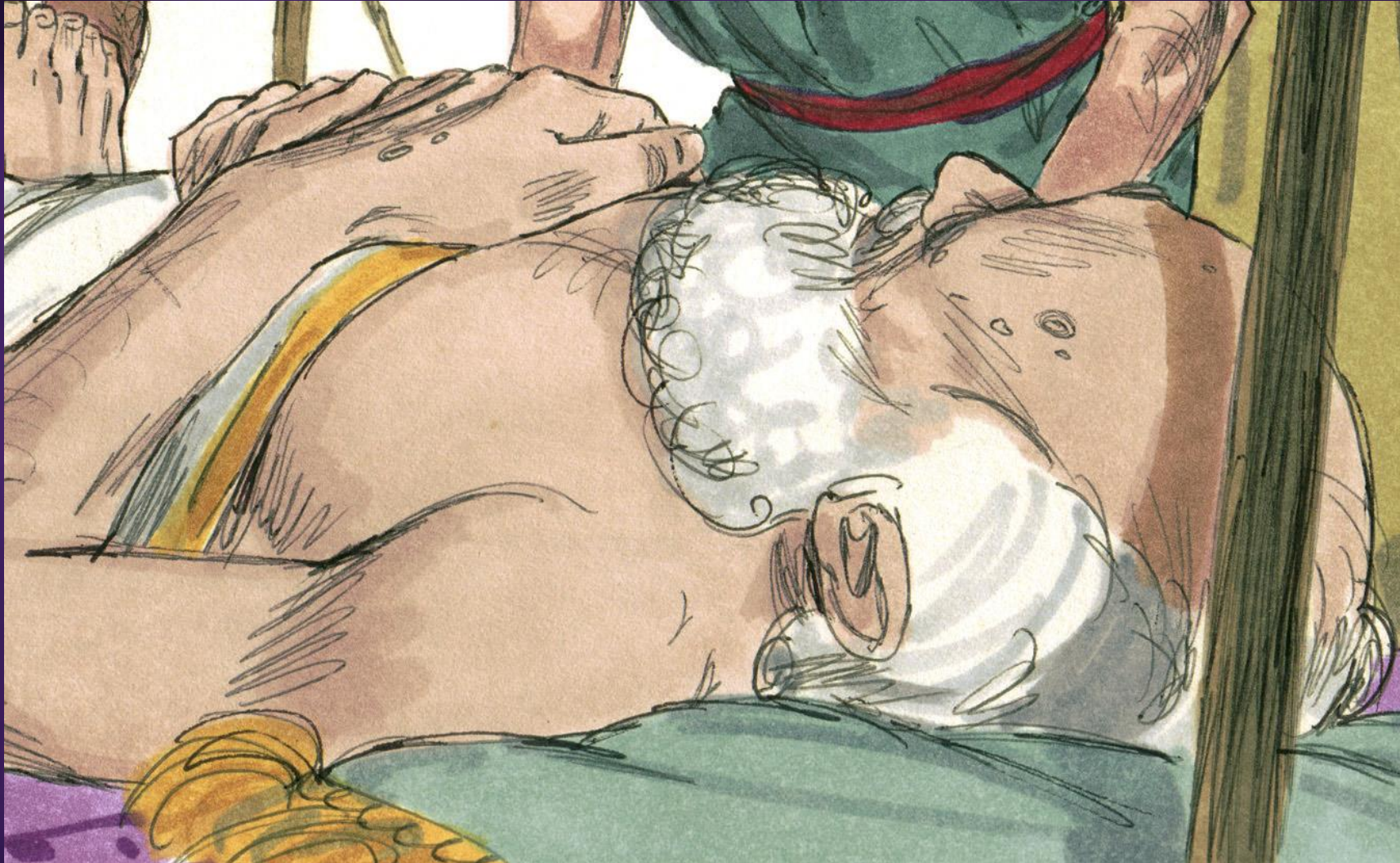
Youth  
Instructor,  
6/6/1901

Gen 11:31





# GENESIS 11:32



75

Gen 12:4





Gen 12:8-10





# GENESIS 12:10-20





85

Gen 16:3





86

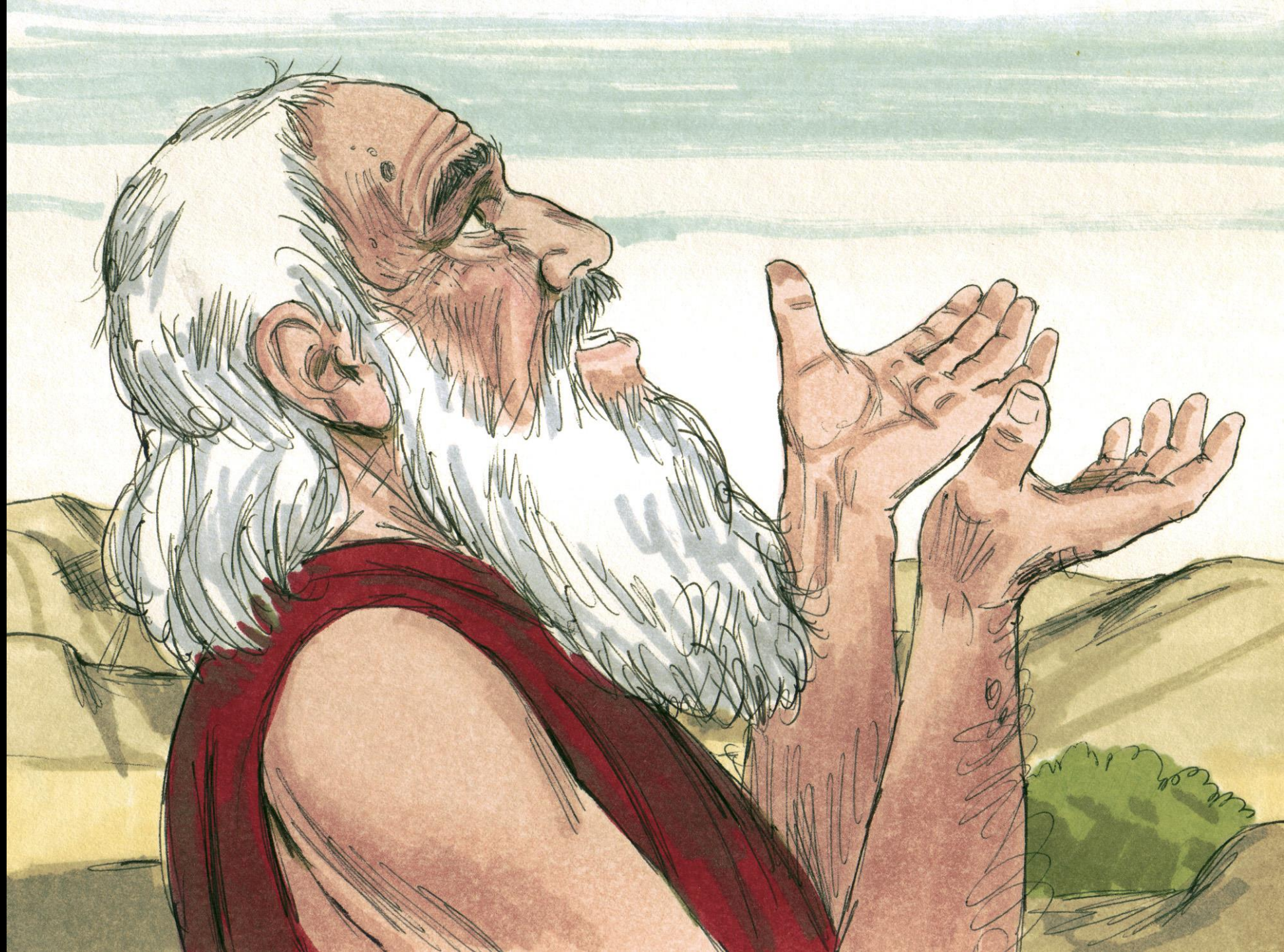
Gen 16:16





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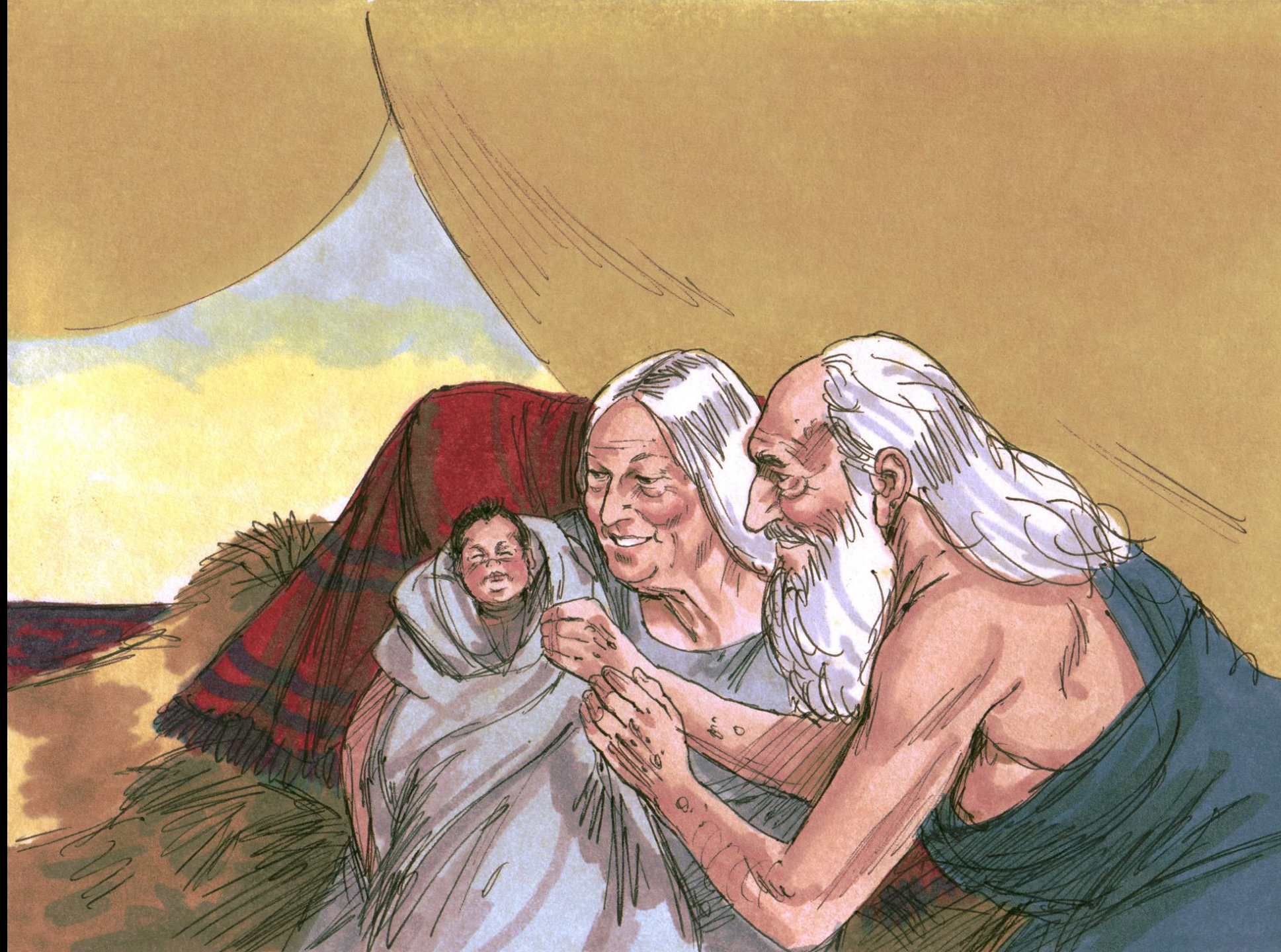
Gen 17:5





100

Gen 21:2,5





175

Gen 25:7-9












**ROMANS 4:9-12 NKJV**

“father of all those who believe”

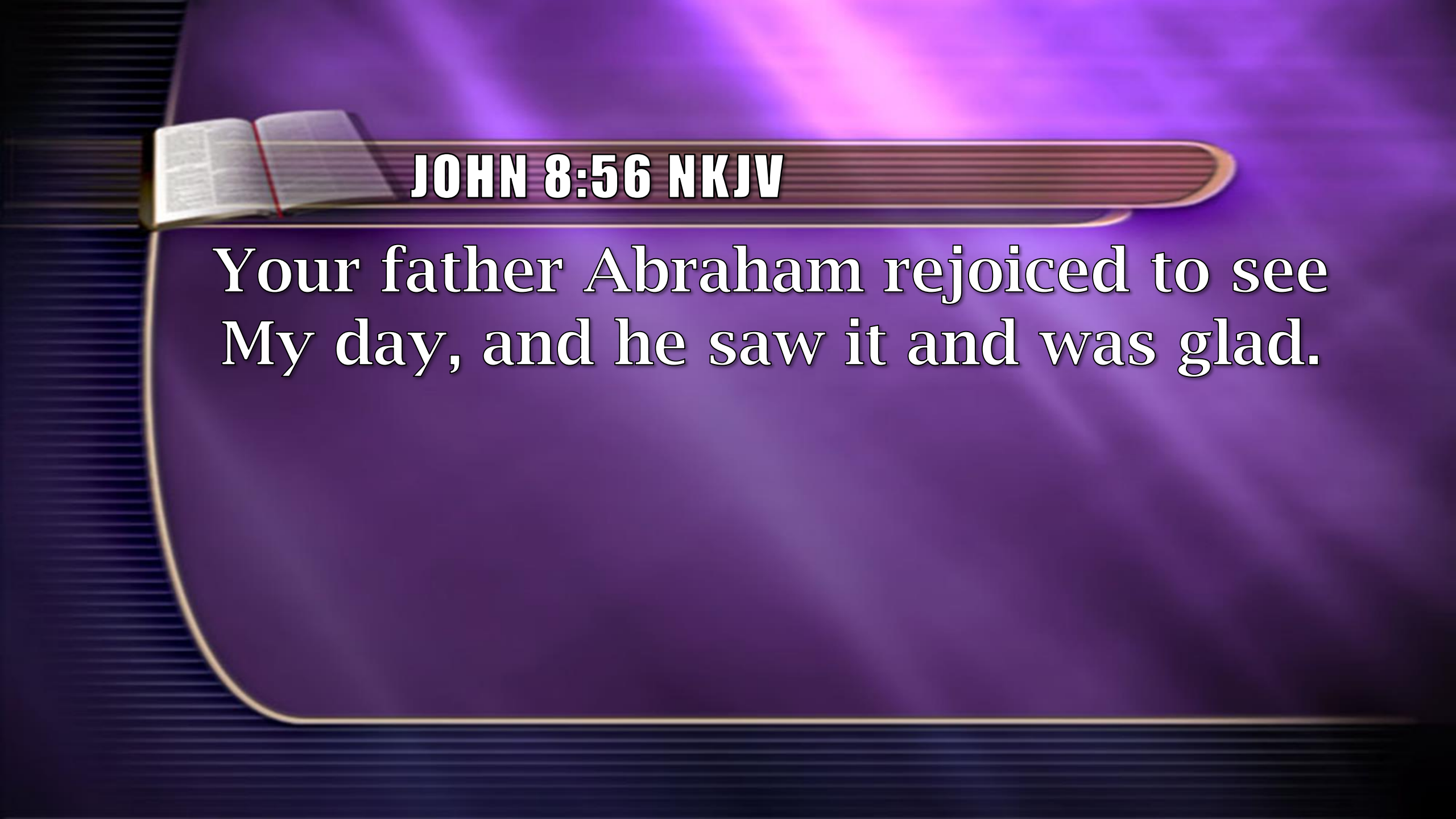




**JAMES 2:23 NKJV, (2 CHRON. 20:7)**

“friend of God”





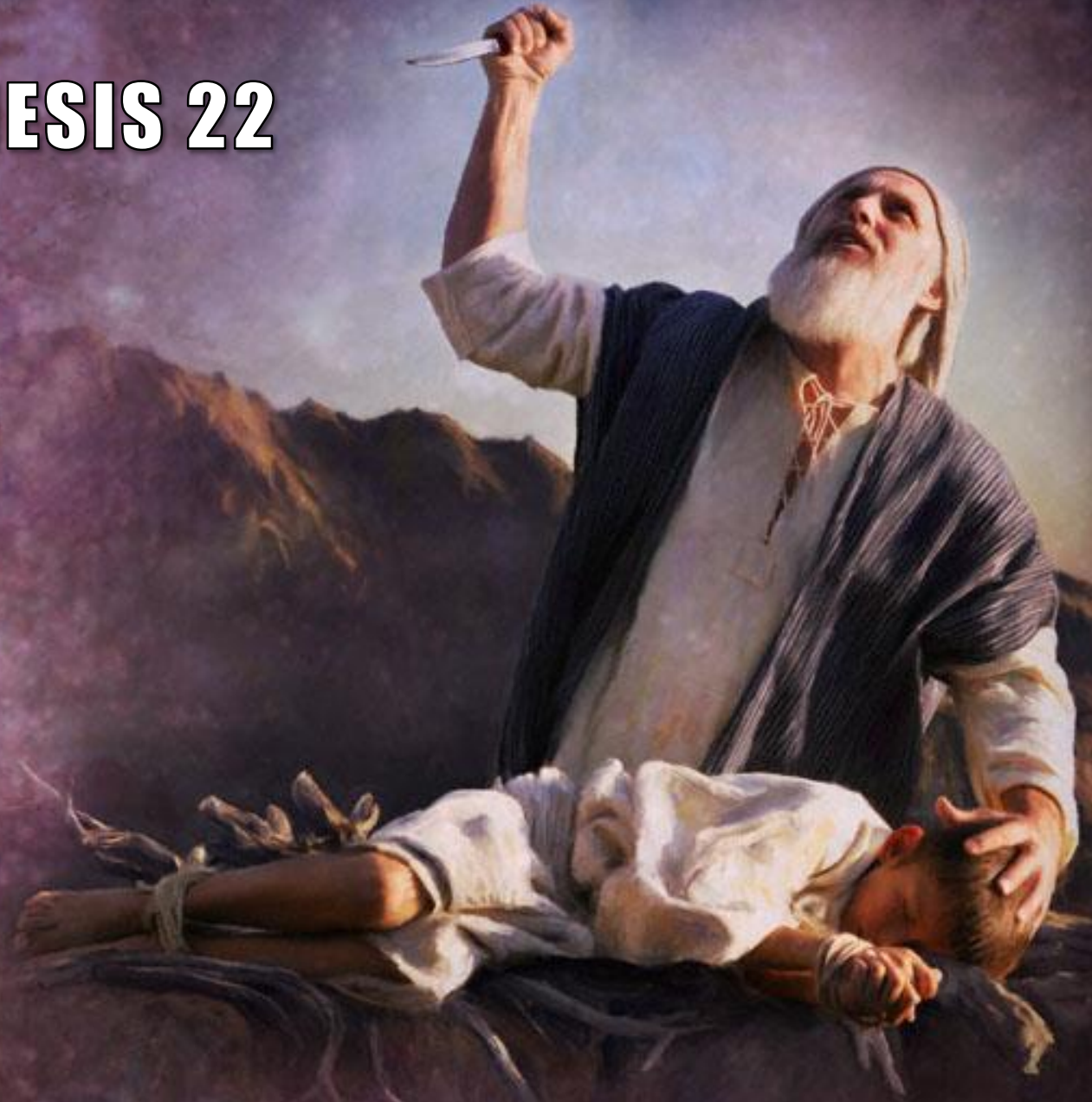
**JOHN 8:56 NKJV**

Your father Abraham rejoiced to see  
My day, and he saw it and was glad.



# GENESIS 22

- Scene
  - 2 main characters
  - 1 supporting character
  - 2 extras
  - 2 animals
- Lines
  - Abraham, 4x
  - God, 3x
  - Isaac, 1x





# FAITH

- Forgiveness
- Obedience
- Sacrifice





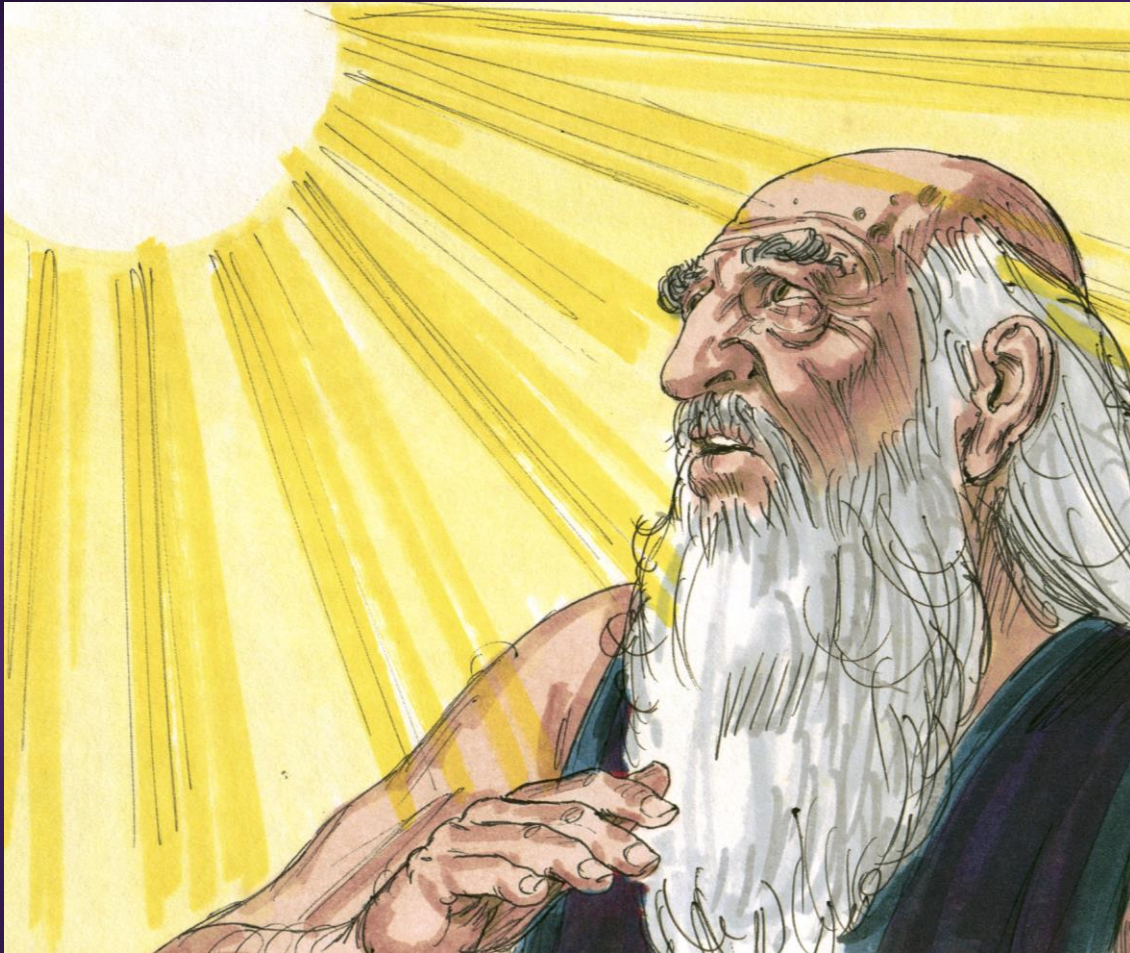
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## GENESIS 22:1 NKJV



Now it came to pass after these things that God tested Abraham, and said to him, “Abraham!”



## PATRIARCHS AND PROPHETS, P 147

God had called Abraham to be the **father of the faithful**, and his life was to stand as an example of faith to succeeding generations. **But his faith had not been perfect.** He had shown distrust of God in concealing the fact that Sarah was his wife, and again in his marriage with Hagar.



## PATRIARCHS AND PROPHETS, P 147

God had called Abraham to be the father of the faithful, and his life was to stand as an example of faith to succeeding generations. But his faith had not been perfect. He had shown **distrust** of God in concealing the fact that Sarah was his wife, and again in his marriage with Hagar.





**ROMANS 14:23 NKJV**


... for whatever is not from faith is sin.



## PATRIARCHS AND PROPHETS, P 147

God had called Abraham to be the father of the faithful, and his life was to stand as an example of faith to succeeding generations. But his faith had not been perfect. He had shown distrust of God in **concealing** the fact that Sarah was his wife, and again in his **marriage** with Hagar.






**ROMANS 3:23 NKJV**

...for all have sinned and fall short of  
the glory of God.





**1 JOHN 1:8-9 NKJV**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.




# FAITH

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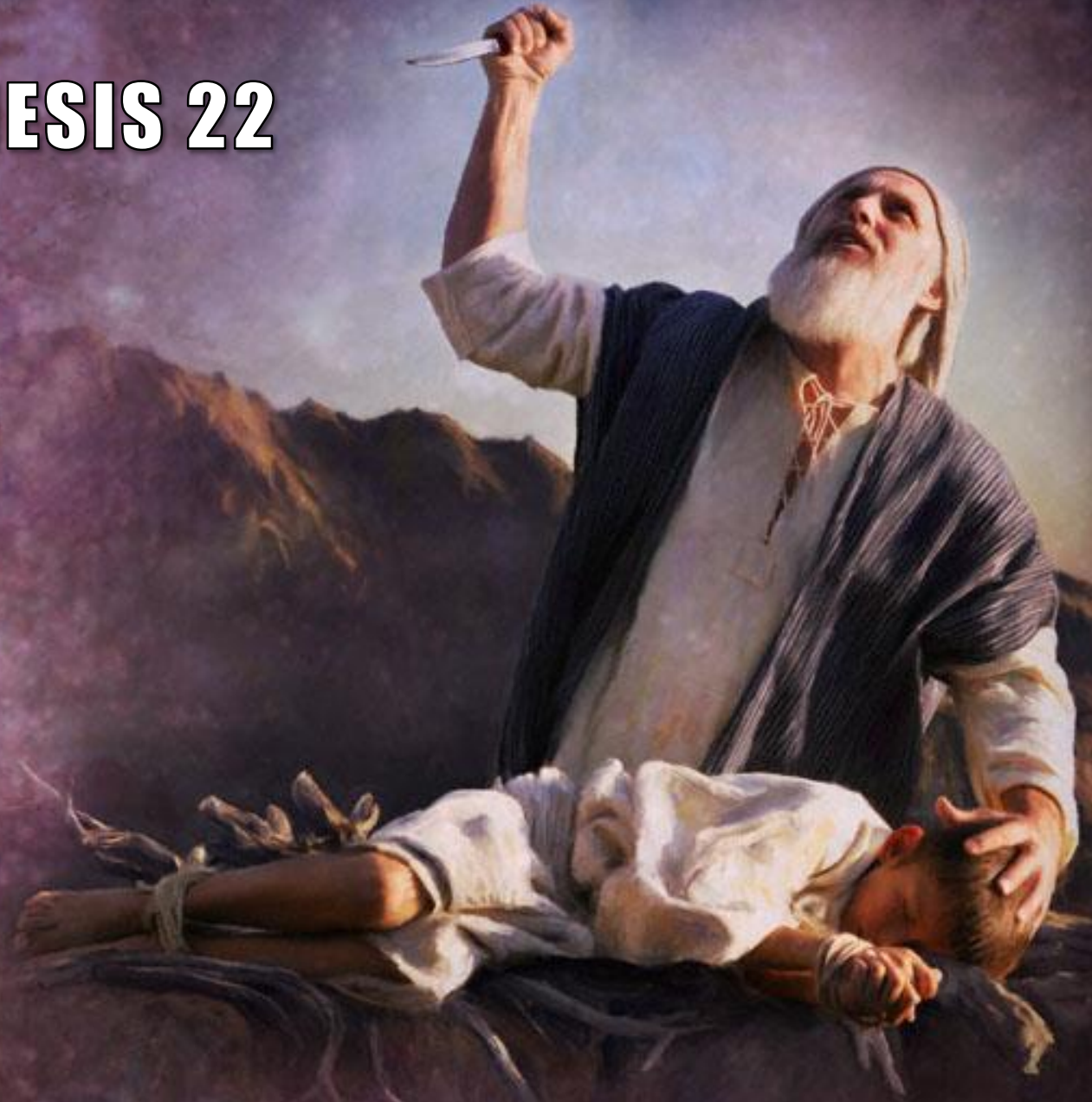
## GENESIS 22:12-13 NKJV

But God said to Abraham, “Do not let it be displeasing in your sight because of the lad or because of your bondwoman. Whatever Sarah has said to you, listen to her voice; for in Isaac your seed shall be called. Yet I will also make a nation of the **son of the bondwoman**, because he is your seed.”



# GENESIS 22

- Scene
  - 2 main characters
  - 1 supporting character
  - 2 extras
  - 2 animals
- Lines
  - Abraham, 4x
  - **God, 3x**
  - Isaac, 1x







**YOUR ONLY SON**



# ADELE SEFUKU





# FAITH

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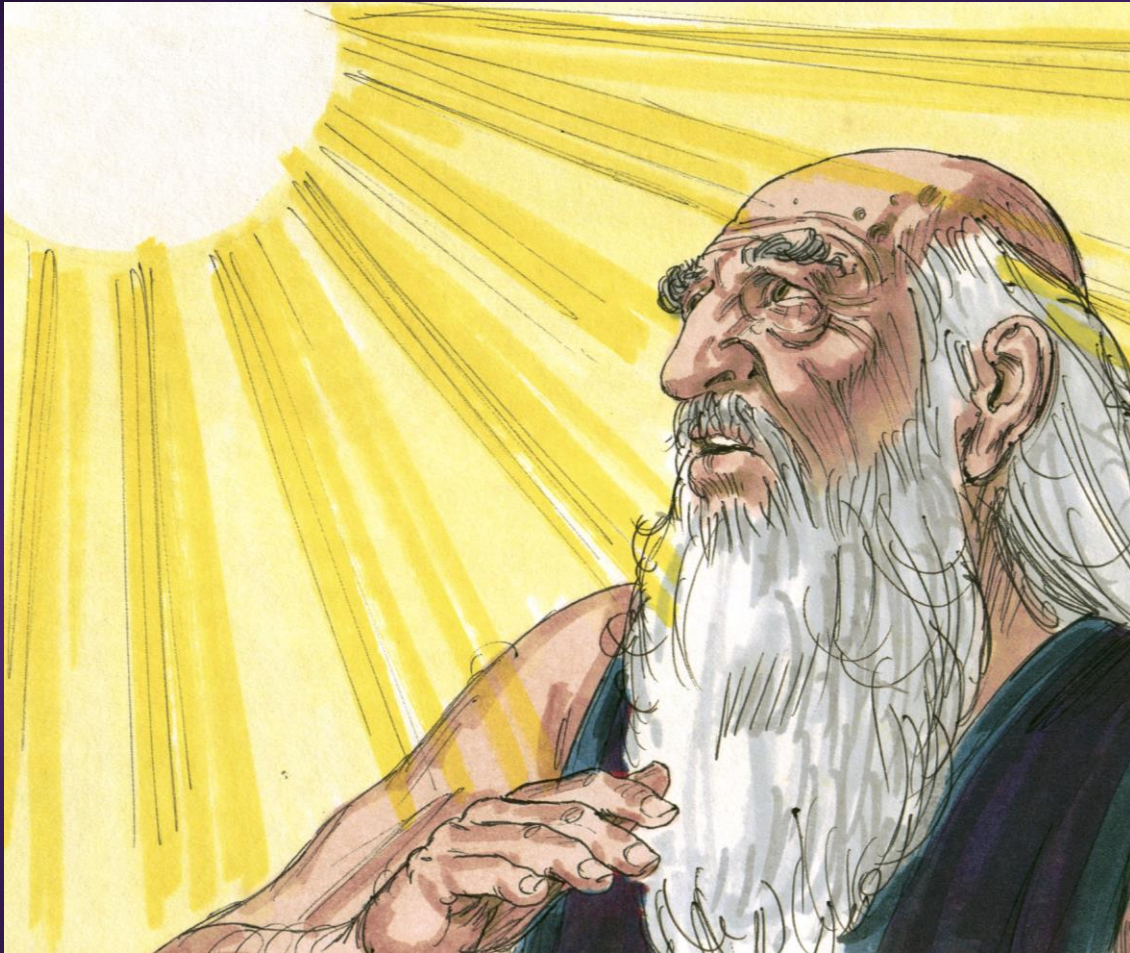
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## GENESIS 22:1 NKJV

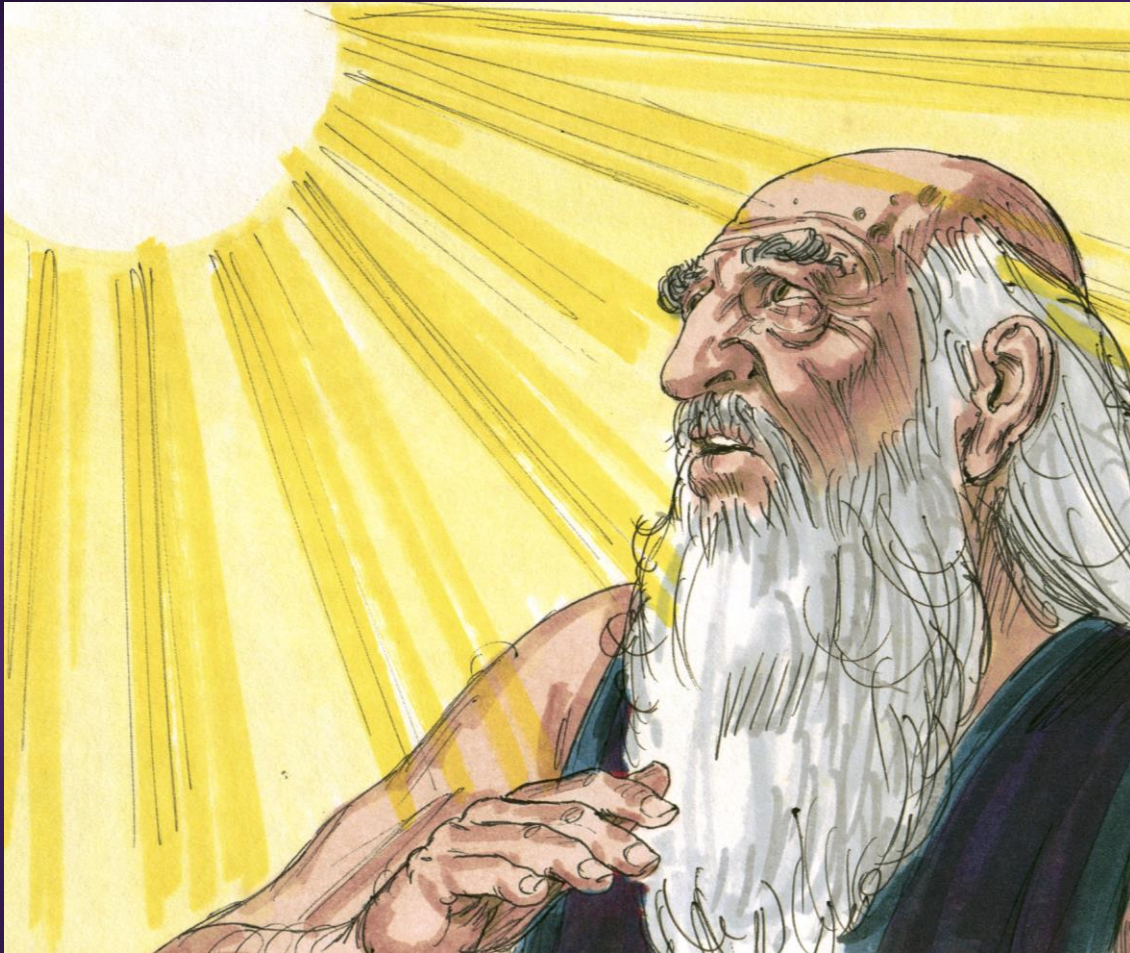


Now it came to pass  
after these things that  
God tested Abraham, and  
said to him, “Abraham!”

And he said, “**Here I am.**”



## GENESIS 22:2 NKJV



Then He said, “Take now your son, **your only son** Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”



## SEVENTH-DAY ADVENTIST BIBLE COMMENTARY, VOL 1

Abraham obeyed **without** raising a single question, **without** offering a single objection, and **without** seeking human counsel. Where principle is involved, the mature Christian asks no more than a clear perception of duty. His cooperation springs from a heart overflowing with love and devotion.



## **SEVENTH-DAY ADVENTIST BIBLE COMMENTARY, VOL 1**

He lives as in the very presence of God, with no human considerations to dim his apprehension of truth and duty. Yet, upon this occasion, what a struggle must have taken place in the heart of the “friend of God,” not as to whether he would obey, but rather for divine assurance that his senses and reason were not deceiving him.



## PATRIARCHS AND PROPHETS, P 148

Satan was at hand to suggest that he must be deceived, for the divine law commands, “Thou shalt not kill,” and God would not require what He had once forbidden. Going outside his tent, Abraham looked up to the calm brightness of the unclouded heavens, and recalled the **promise** made nearly fifty years before, that his seed should be innumerable as the stars. If this **promise** was to be fulfilled through Isaac, how could he be put to death?



## GENESIS 22:5 ESV



Then Abraham said to his young men, “Stay here with the donkey; I and the boy will **go over** there and **worship** and **come again** to you.”



## GENESIS 22:8 NKJV

And Abraham said,  
“My son, **God will provide** for Himself  
the lamb for a burnt  
offering.”








**HEBREWS 11:1 NKJV**

Now faith is the **substance** of things  
**hoped for**, the **evidence** of  
things **not seen**.





**HEBREWS 11:19 NKJV**

... concluding that God was able to raise him up, even from the dead.



## PATRIARCHS AND PROPHETS, P 153

Abraham's great act of faith stands like a pillar of light, illuminating the pathway of God's servants in all succeeding ages. Abraham **did not seek to excuse himself** from doing the will of God. During that three days' journey he had sufficient time to **reason**, and to **doubt** God, **if he was disposed to doubt**. ... He knew that God is **just** and **righteous** in all His requirements, and he **obeyed** the command to the very letter.

## **PATRIARCHS AND PROPHETS, P 152**

It was with terror and amazement that Isaac learned his fate, but he offered no resistance. He could have escaped his doom, had he chosen to do so; the grief-stricken old man, exhausted with the struggle of those three terrible days, could not have opposed the will of the vigorous youth.



## PATRIARCHS AND PROPHETS, P 152

But Isaac had been **trained from childhood to ready, trusting obedience**, and as the purpose of God was opened before him, he **yielded a willing submission**. He was a **sharer in Abraham's faith**, and he felt that he was honored in being called to give his life as an offering to God. He tenderly seeks to lighten the father's grief, and encourages his nerveless hands to bind the cords that confine him to the altar.







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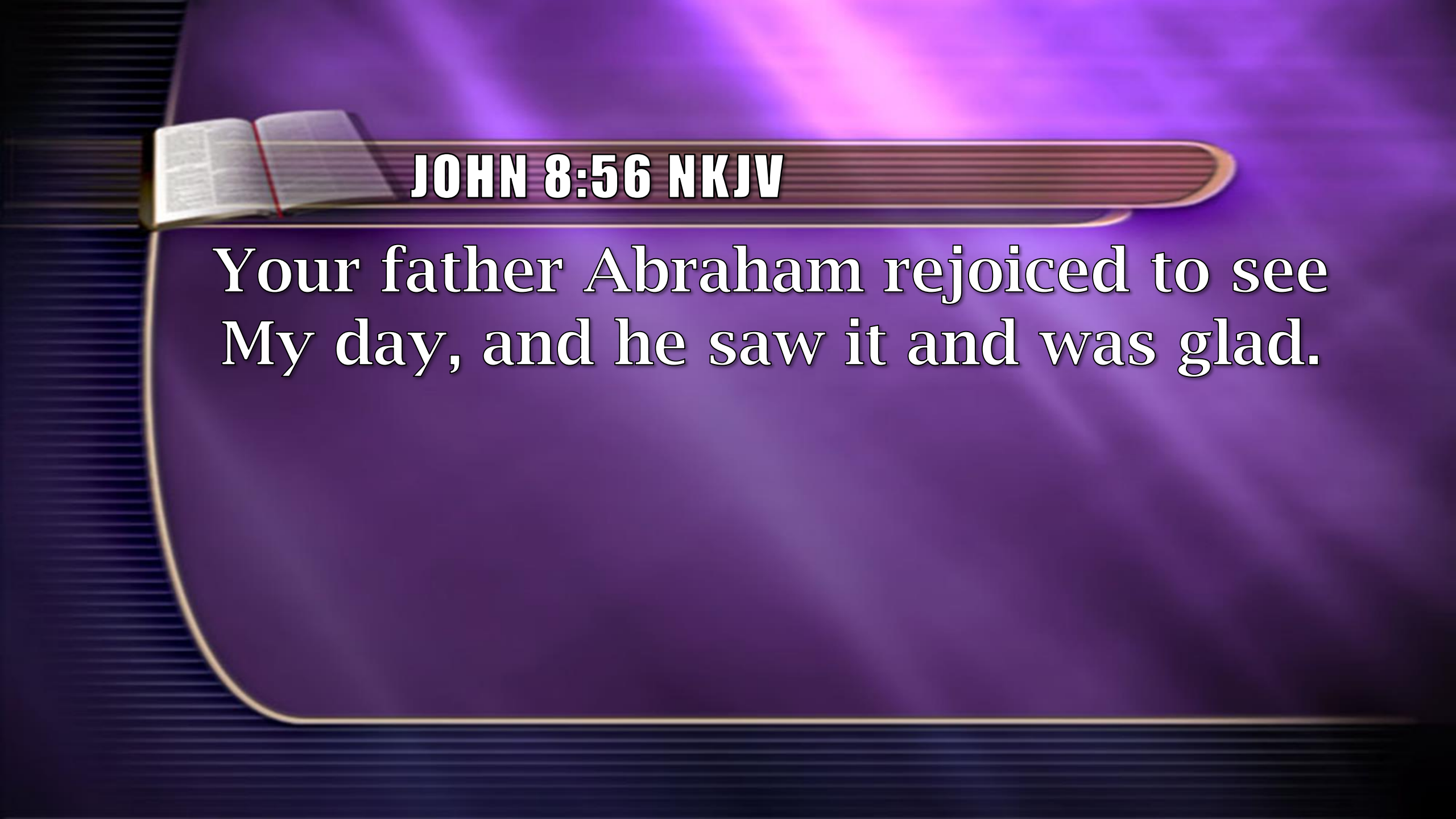




## **PATRIARCHS AND PROPHETS, P 152**

And now the last words of love are spoken, the last tears are shed, the last embrace is given. The father lifts the knife to slay his son, when suddenly his arm is stayed. An angel of God calls to the patriarch out of heaven, "Abraham, Abraham!" He quickly answers, "Here am I," And again the voice is heard, "Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son, from Me."





**JOHN 8:56 NKJV**

Your father Abraham rejoiced to see  
My day, and he saw it and was glad.



## PATRIARCHS AND PROPHETS, P 154

Through **type** and **promise** God “preached before the gospel unto Abraham.” Galatians 3:8. And the patriarch's faith was fixed upon the Redeemer to come. Said Christ to the Jews. “Your father Abraham rejoiced that he should see My day; and he saw it, and was glad.” John 8:56, R.V., margin.



## PATRIARCHS AND PROPHETS, P 154

The **ram** offered **in the place** of Isaac **represented** the **Son of God**, who was to be sacrificed in our stead. When man was doomed to death by transgression of the law of God, the Father, looking upon His **Son**, said to the sinner, “Live: I have found a ransom.”



## PATRIARCHS AND PROPHETS, P 154

It was to impress Abraham's mind with the **reality of the gospel**, as well as to test his faith, that God commanded him to slay his son. The agony which he endured during the dark days of that fearful trial was permitted that he might **understand** from his own experience something of the **greatness of the sacrifice** made by the infinite God for man's redemption.

## **PATRIARCHS AND PROPHETS, P 154**

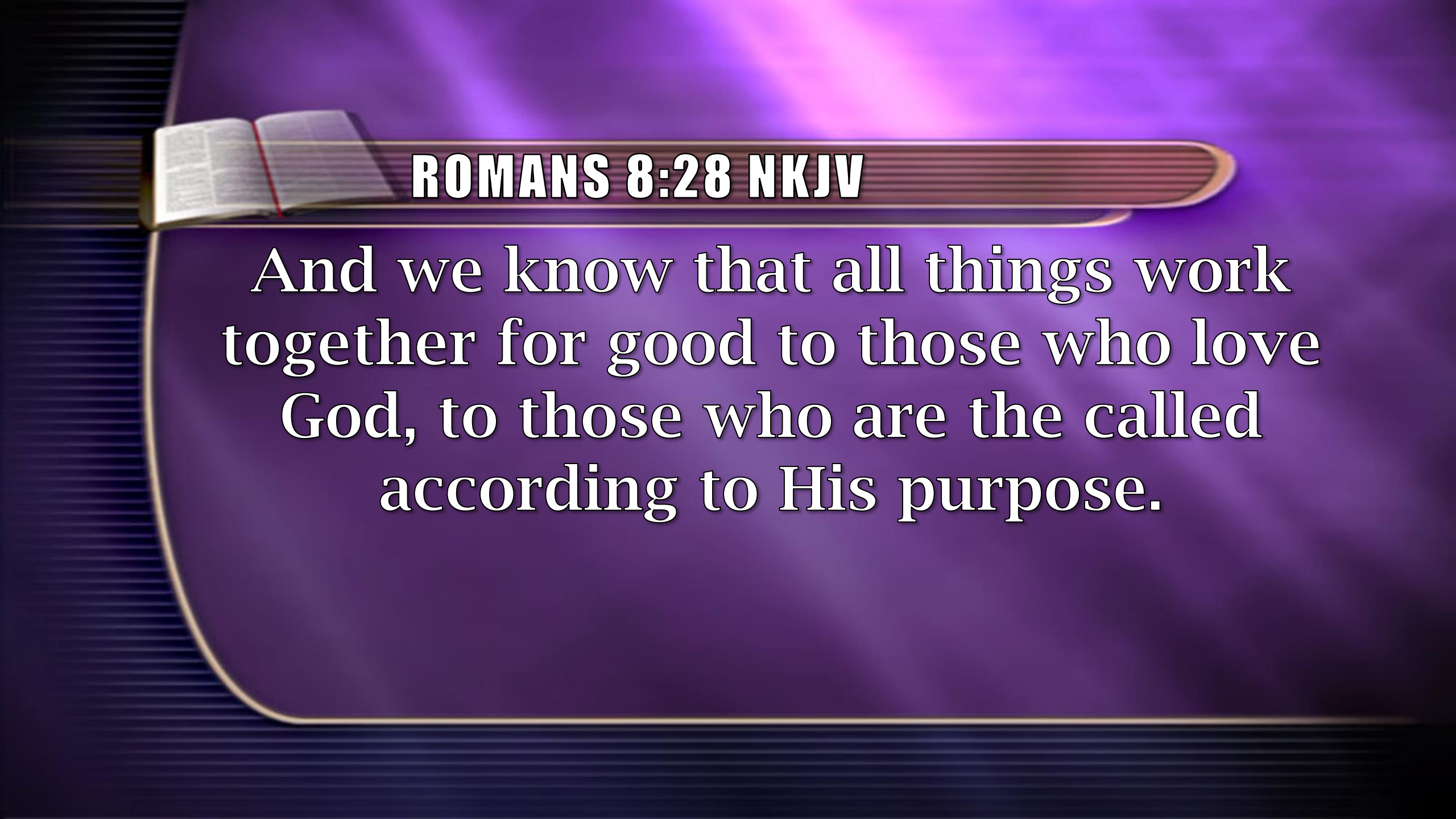
No other test could have caused Abraham such torture of soul as did the offering of his son. God gave His Son to a death of agony and shame. The angels who witnessed the humiliation and soul anguish of the Son of God were not permitted to interpose, as in the case of Isaac. There was no voice to cry, "It is enough."



## PATRIARCHS AND PROPHETS, P 154

To save the fallen race, the King of glory yielded up His life. **What stronger proof can be given of the infinite compassion and love of God?** “He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?”

Romans 8:32.



**ROMANS 8:28 NKJV**

And we know that all things work together for good to those who love God, to those who are the called according to His purpose.



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