

“By Faith Job...”

Stephen Mundall - Jan. 2026



Rev. 14 - These three messages are :

1) Everlasting Gospel, Fear God and Give glory to Him,
Judgment is come

(Set free from power of sin by living faith in Jesus, realize the seriousness of sin, warn others.)

2) Don't worship the Beast or receive his Mark

(Spiritual discernment and loyalty to God, warn others.)

3) Keep the commandments and have the Faith of Jesus

(Live Righteousness by Faith and are motivated to endure for the sake of others)

“The third angel is represented as flying in the midst of the heavens, showing that the message is to go forth throughout the length and breadth of the earth. It is the most solemn message ever given to mortals.”

.—RH, June 21, 1887. { Ev 476.2 }

“In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import—the proclamation of the first, second, and third angels’ messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention.

“The most solemn truths ever entrusted to mortals have been given us to proclaim to the world. The proclamation of these truths is to be our work.”{ 9T 19.2}

- **“The Thankful Heart”** – Your heart cannot be truly thankful unless you realize the value of the gift that is given in the everlasting gospel and receive it.
- **“Death or Life”** – In order to really live, you must be willing to let go of your life and put your faith in Jesus.
- **“Hearing the Voice of God”** – God is speaking to us, leading us little by little as we obey, until we are taking every step by faith
- **“The Heritage of Jacob”** – Jacob knew God’s character and after repenting, trusted that he had been forgiven and cleansed from unrighteousness, even when God brought up Jacob’s character. From “Deceiver” to “Ruler with God” “with no guile”
- **“Becoming a Child”** – Putting to death the sinful nature as a son of Adam, and being born again as a child of God, full of faith.

Self-Righteousness

- Exodus 19:8 “All the people answered together and said, ‘All that the LORD has spoken we will do.’ And Moses reported the words of the people to the LORD.”
- Proverbs 14:12 “There is a way which seemeth right unto a man, but the end thereof *are* the ways of death”
- Romans 14:23 “..for whatsoever is not of faith is sin.”

Righteousness

“Ye cannot serve the Lord,” said Joshua: “for He is a holy God; ... He will not forgive your transgressions nor your sins.”

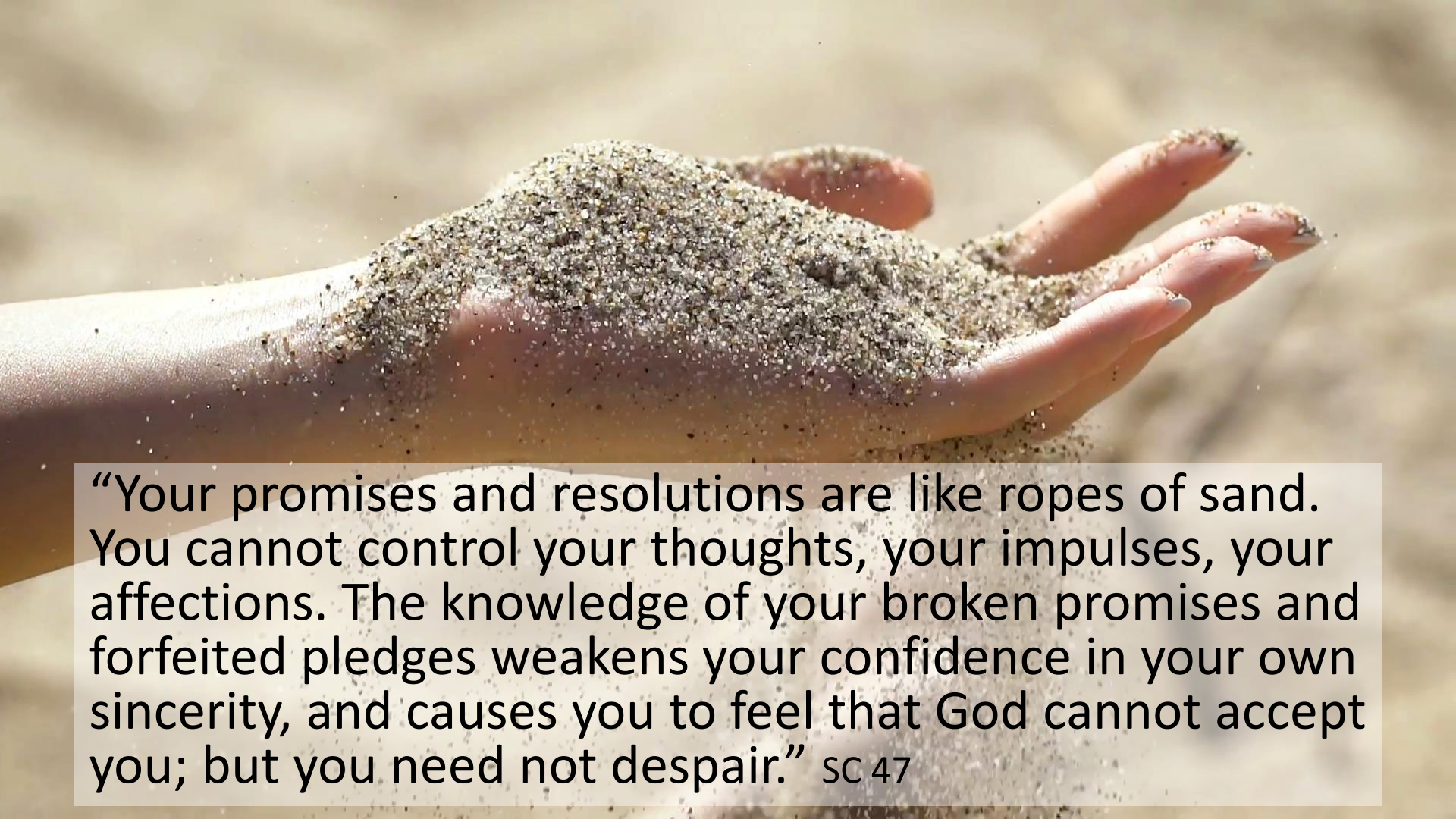
Before there could be any permanent reformation the people must be led to feel their utter inability in themselves to render obedience to God. They had broken His law, it condemned them as transgressors, and it provided no way of escape.

While they trusted in their own strength and righteousness, it was impossible for them to secure the pardon of their sins; they could not meet the claims of God's perfect law, and it was in **vain** that they pledged themselves to serve God. It was only by faith in Christ that they could secure pardon of sin and receive strength to obey God's law. They must cease to rely upon their own efforts for salvation, they must trust **wholly** in the merits of the promised Saviour, if they would be accepted of God. (cont)

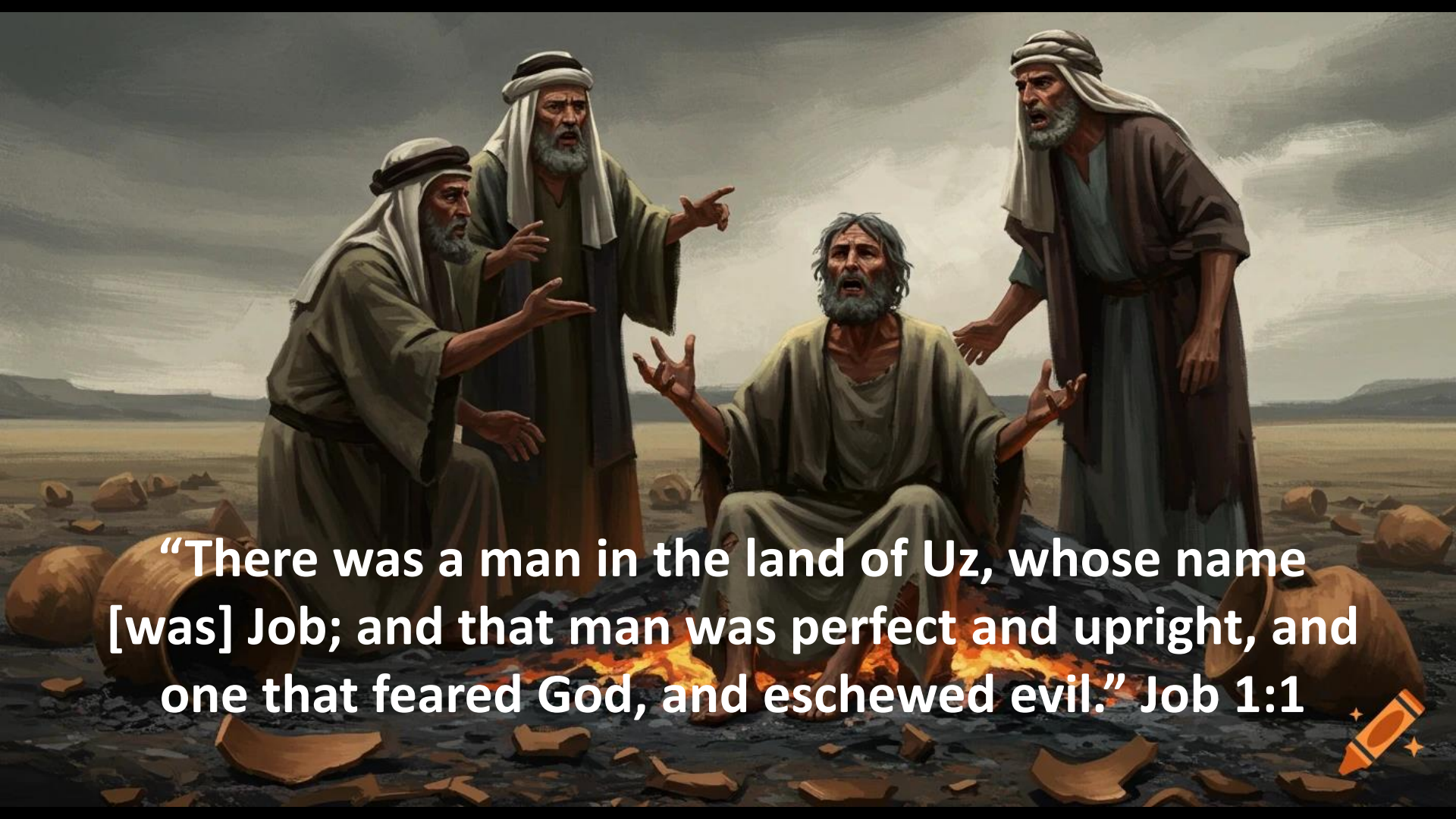
Righteousness

Joshua endeavored to lead his hearers to weigh well their words, and refrain from vows which they would be unprepared to fulfill. With deep earnestness they repeated the declaration: “Nay; but we will serve the Lord.” **Solemnly consenting to the witness against themselves** that they had chosen Jehovah, they once more reiterated their pledge of loyalty: “The Lord our God will we serve, and His voice will we obey.”

Patriarchs and Prophets p.523-524



“Your promises and resolutions are like ropes of sand. You cannot control your thoughts, your impulses, your affections. The knowledge of your broken promises and forfeited pledges weakens your confidence in your own sincerity, and causes you to feel that God cannot accept you; but you need not despair.” sc 47



“There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.” Job 1:1



Background of Job:

- Job's name = "Hated, Persecuted" (h0347)
- Location - Land of Uz
- Time period – After Jacob, Lam. 4:21
- Written by Moses in Midian
- Organized topically in the wisdom literature section of the Bible

Where
is UZ?



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Moses in Midian

“As year after year passed by, and left the servant of God still in his humble position, it would have seemed to one of less faith than he, as if God had forgotten him; as if his ability and experience were to be lost to the world. But as he wandered with his silent flocks in solitary places, the abject condition of his people was ever before him. He recounted all God’s dealings with the faithful in ages past, and his promises of future good, and his soul went out toward God in behalf of his brethren in bondage, and his fervent prayers echoed amid the mountain caverns by day and by night. He was never weary of presenting before God the promises made to his people, and pleading with him for their deliverance.” (cont)

Moses in Midian

“Those prayers were heard. Could his eyes have been opened, he would have seen the messengers of God, pure, holy angels, bending lovingly over him, shedding their light around him, and preparing to bear his petition to the throne of the Highest. The long years spent amid desert solitudes were not lost. Not only was Moses gaining a preparation for the great work before him, but during this time, **under the inspiration of the Holy Spirit, he wrote the book of Genesis and also the book of Job, which would be read with the deepest interest by the people of God until the close of time.**” { ST February 19, 1880 }

“Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

Though **Noah, Daniel, and Job**, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.” Ezekial 14:19,20

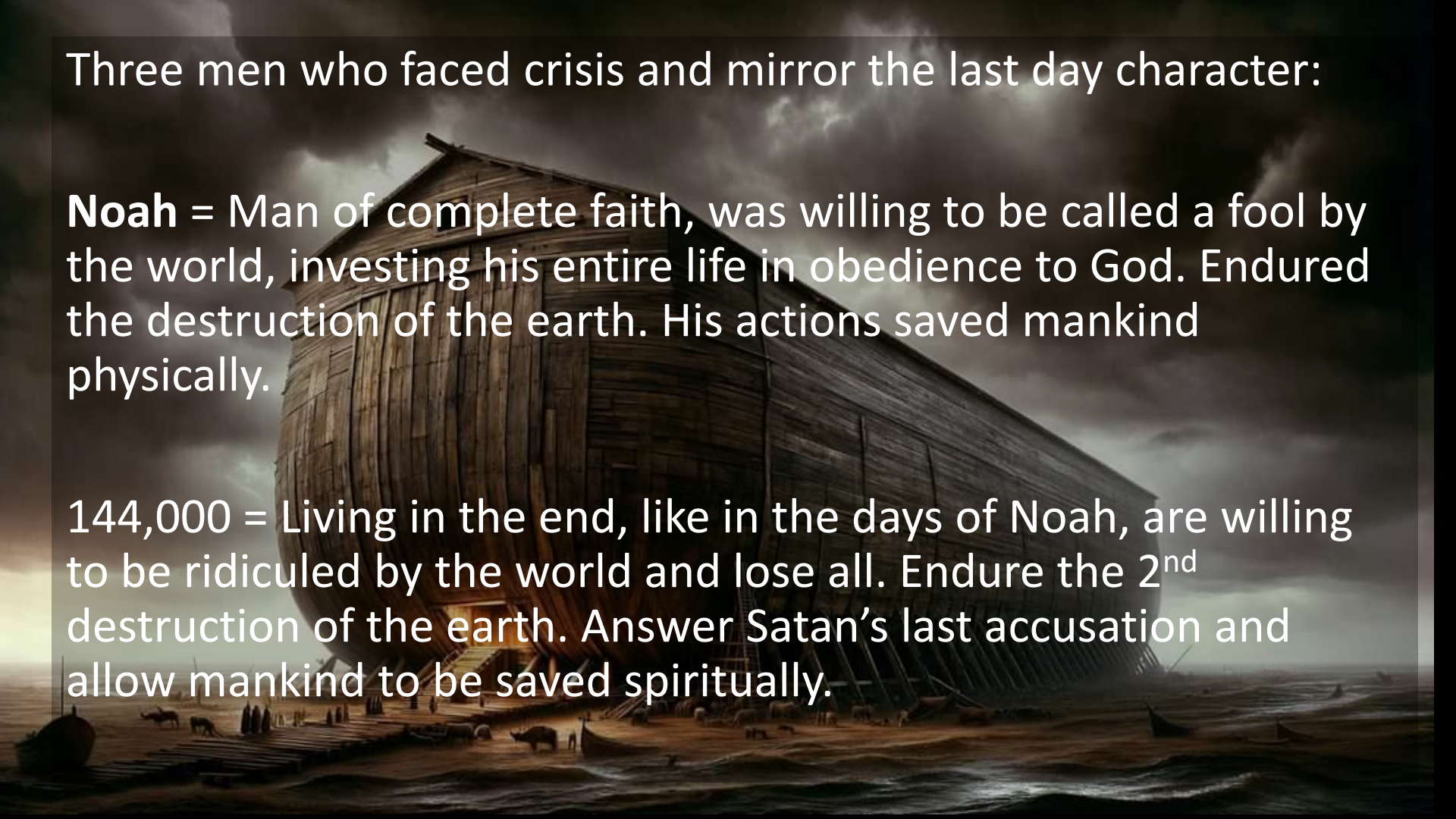
“In this life we must meet fiery trials and make costly sacrifices, but the peace of Christ is the reward. There has been so little self-denial, so little suffering for Christ’s sake, that the cross is almost entirely forgotten. We must be partakers with Christ of His sufferings, if we would sit down in triumph with Him on His throne. So long as we choose the easy path of self-indulgence, and are frightened at self-denial, our faith will never become firm, and we cannot know the peace of Jesus, nor the joy that comes through conscious victory. (cont.)

The most exalted of the redeemed host that stand before the throne of God and the Lamb, clad in white, know the conflict of overcoming, for they have come up through great tribulation. Those who have **yielded to circumstances** rather than engage in this conflict, will not know how to stand in that day when anguish will be upon every soul, when, though **Noah, Job, and Daniel** were in the land, they could save neither son nor daughter, for everyone must deliver his soul by his own righteousness.”
{ CET 189.4 }

Three men who faced crisis and mirror the last day character:

Noah = Man of complete faith, was willing to be called a fool by the world, investing his entire life in obedience to God. Endured the destruction of the earth. His actions saved mankind physically.

144,000 = Living in the end, like in the days of Noah, are willing to be ridiculed by the world and lose all. Endure the 2nd destruction of the earth. Answer Satan's last accusation and allow mankind to be saved spiritually.

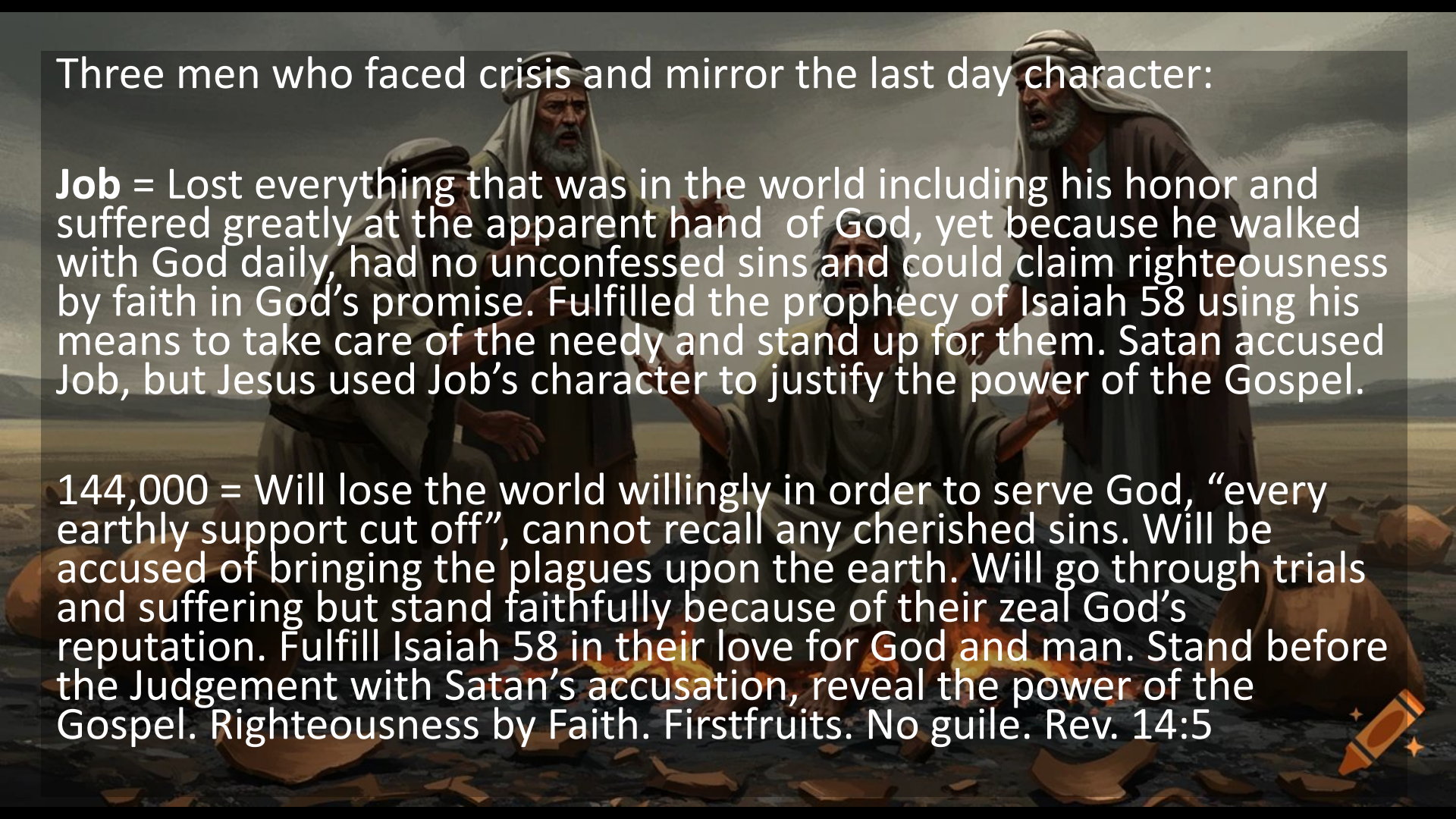




Three men who faced crisis and mirror the last day character:

Daniel = Was blameless, didn't compromise his body or loyalty to God in order to save his job or his life. Understood and believed God's prophetic word and saw his role in the timeline. Interceded on behalf of the rest of God's people who were sinning. Was used by God to reveal the final events and encourage God's people of the last days.


144,000 = Walking blameless, not compromising under severe pressure to conform to the law, understand our role and walk by faith. Sigh and cry for the abominations in the church and in the world. Used by God to reveal the last message of mercy to the world, and encourage God's people. Receive the seal of God and are translated.



Three men who faced crisis and mirror the last day character:

Job = Lost everything that was in the world including his honor and suffered greatly at the apparent hand of God, yet because he walked with God daily, had no unconfessed sins and could claim righteousness by faith in God's promise. Fulfilled the prophecy of Isaiah 58 using his means to take care of the needy and stand up for them. Satan accused Job, but Jesus used Job's character to justify the power of the Gospel.

144,000 = Will lose the world willingly in order to serve God, "every earthly support cut off", cannot recall any cherished sins. Will be accused of bringing the plagues upon the earth. Will go through trials and suffering but stand faithfully because of their zeal God's reputation. Fulfill Isaiah 58 in their love for God and man. Stand before the Judgement with Satan's accusation, reveal the power of the Gospel. Righteousness by Faith. Firstfruits. No guile. Rev. 14:5



“It is in a crisis that character is revealed. When the earnest voice proclaimed at midnight, “Behold, the bridegroom cometh; go ye out to meet him,” and the sleeping virgins were roused from their slumbers, it was seen who had made preparation for the event. Both parties were taken unawares; but one was prepared for the emergency, and the other was found without preparation. So now, a sudden and unlooked-for calamity, something that brings the soul face to face with death, will show whether there is any **real faith in the promises of God**. It will show whether the **soul is sustained by grace**. The great final test comes at the close of human probation, when it will be too late for the soul’s need to be supplied.” { COL 412.1}

Job and Righteousness by Faith

Sackcloth and Ashes

“What is justification by faith? It is the work of God in laying the glory of man in the dust, and doing for man that which it is not in his power to do for himself. When men see their own nothingness, they are prepared to be clothed with the righteousness of Christ.” { FLB 111.2 }

“The Redeemer raises the sinner from the dust, and places him under the guidance of the Holy Spirit. As the sinner looks upon the Redeemer, he finds hope, assurance, and joy. Faith takes hold of Christ in love. Faith works by love, and purifies the soul.” { 1SM 349.2 }

Job and Righteousness by Faith

No Hypocrisy or Guile

Rev. 14:5 And in their mouth was found no guile: for they are without fault before the throne of God.

Hebrews 11 – The Faith Chapter

“And what shall I more say? for the time would fail me to tell of ... Others”

“By Faith Job, when he had lost all his children and wealth in one day and was afflicted with painful boils from head to toe, when his dearest and wisest friends accused him of bringing these woes upon himself by being a hypocrite, trusted not in their judgements, but experiencing the forgiveness of God and possessing righteousness by faith in the Promise of God, he stood patiently and unwaveringly worshipped and defended God’s reputation while in the midst of his trials.”

“Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. Behold, we count them happy which endure. Ye have heard of the patience of **Job**, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.” James 5:10-11

Testimonies

How has Jesus given you strength in
adversity?

What has impressed you as you have been
reading through the Bible?

Has God been convicting you on something?